

FIFTY-SEVENTH LEGISLATURE
FIRST REGULAR SESSION, 2025

February 15, 2025

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 291

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 17, lines 1 and 2, strike "or federally recognized nonprofit organization incorporated in New Mexico".

and thence referred to the **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against

Yes: Abeyta, Dixon, García, MP, Gurrola, Henry, McQueen,
Montoya, Murphy, Sariñana, Sena Cortez, Small

No: 0

Excused: None

Absent: None

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VoteKey: 456